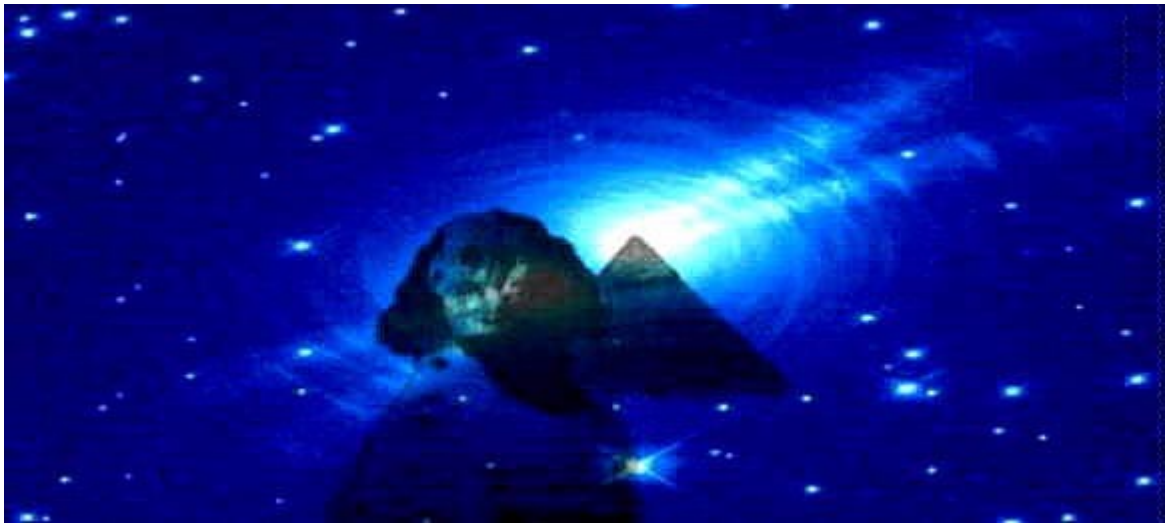
Ancient Egyptian Astrology



Astrology goes back to the times of the Sumerians, who settled in Mesopotamia around 4000 BC. This marks the first example of a people who worshipped the sun, moon, and Venus. They considered these heavenly bodies gods, or the homes of gods. The priests of the time who communicated with the gods were the first rulers. There were High Priests and lesser priests - much like the way things were in Atlantis. They carried the teachings with them from one civilization to another.

The Time of Ptolemy

Ptolemy worked from the data of past astrologers to map over one thousand stars. He compiled a list of 48 constellations, and, for the most part, described the longitude and latitude lines of the earth. He was a believer that the earth was the center of the universe and worked to advance this theory. His effort in this area was in his thirteen volume work called the Almagest.

The Ptolemaic system is explained why some planets seemed to move backwards for periods of time in their orbit aroundearth. He theorized that each planet also revolved in a smaller circle as well as a larger one. This was called the "epicycle." This theory would survive for 1400 years, until it was finally accepted that the earth was itself another planet in orbit around the sun.

The first book defined Ptolemy's reasoning for practicing Astrology as well as astronomy, for by this time, there were many who opposed astrology. He said that it should not be abandoned merely because there are a few people who abuse it. This book also deals with the various alignments of planets, the moon, and the sun. Ptolemy describes in detail which positions are favorable and which are not. He also explained the signs, when they begin, and why they begin there.

The second book of the *Tetrabiblos* describes astrology as it relates to countries. Ptolemy makes the point that astrological events of countries and race supersede those of the individual. He details which planets rule over which country, and makes the distinction between human signs and animal signs. He notes that human signs cause things to happen to humans and animal signs affect animals. Finally, Ptolemy explains how the planets affect earth. For example, Saturn was thought to cause cold, floods, poverty, and death. Mars caused war and drought. Comets and shooting stars were thought to also affect the weather.

The third book dealt with the individual. The *Tetrabiblos* examined conception and birth, saying that it was better to work with the conception date and that this date should be known by observation. Several key factors were involved with this aspect of astrology. The sign that was rising at the time of conception, the moon's phase, and the movements of the planets were all taken into consideration. The father's influence was shown through the sun and Saturn, while the mother's was shown through the moon and Venus.

Finally, the forth book of the *Tetrabiblos* handled matters of occupation, marriage, children, travel, and 'houses' of the zodiac. The particular angles of various planets were used to calculate these things.

The *Tetrabiblos* compiled almost all of the astrological works up to that point. Only very few modifications have been made since then, and most of what we know as astrology comes from this work. Critics claim that it is "tedious and dry" to read, and that there are some contradictions in Ptolemy's ideas.

Furthermore, he did not take into account the precession of the equinoxes. He undoubtedly knew about this phenomenon, an overlapping between signs and constellations that gets larger over time (about 5 degrees per three hundred years), but why he did not examine or explain this is a mystery and one of the biggest flaws of his work.

There were also problems with his correlation between astrology and the seasons. His belief that the conception time was preferable to birth time is a

misguided one, as conception time for an individual is actually rather difficult to calculate. There were other errors in his work, mostly dealing with beliefs of the time and misinformation about astronomy; however, for the most part, the *Tetrabiblos* has proved invaluable to this day.

Ptolemy may never have actually practiced astrology, as there has not been a single horoscope found that was created by him. Some say that his writing almost reflects an embarrassment about astrology, and suggest that perhaps he might not have been a scholar of the art, but more a reporter of it.

Probably the most disturbing accusation against Ptolemy is that his figures were intentionally skewed and doctored to fit his hypotheses. A study of Ptolemy's figures was done in 1977, and the findings were that most of his data was fraudulent. For more on this subject, one should refer to the book by R. Newton, *The Crime of Claudius Ptolemy*. It is hard to hold this against Ptolemy; he was, of course, working in ancient times. However, had he used correct numbers in his work, it might not have taken future scholars 1400 more years to correct wrong ideas concerning the universe.

In his defense, he was living during a time when 'politically incorrect' beliefs could be grounds for punishment. It actually may not have been safe for him to expose the truth; instead he may have been forced to make his numbers fit into incorrect theories. He knew enough about the truth...the precession of the equinoxes and the theories that postulated that the earth, in fact, revolved around the sun. Apparently, fear for his own life is the reason why he did not act on his knowledge.

After Ptolemy, many astrologers followed. Some notable Egyptians in the field were Paul of Alexandria, Hephaestion of Thebes, and Palchus, though little other than their names are known about these people. Ptolemy's work was continued and commented on by the Alexandrian mathematician Pappus, the mathematician/astronomer Theon of Alexandria, and the Greek mathematician Proclus, who wrote a paraphrase of Ptolemy's Tetrabiblos.

Most of our understanding of Egyptian astrology is contained within the Cairo Calendar, which consists of a listing of all the days of an Egyptian year. The listings within the calendar all take the same form and can be broken up into three parts:

- the type of day (favorable, unfavorable etc)

- a mythological event which may make a particular day more favorable or unfavorable
- a prescribed behavior associated with that day.

Unlike modern astrology as found within newspapers, where one can choose whether to follow the advice there in or not, the Egyptians strictly adhered to what an astrologer would advise. As is evidenced by the papyrus of the Cairo Calendar, on days where there were adverse or favorable conditions, if the astrologers told a person not to go outside, not to bathe, or to eat fish on a particular day, such advice was taken very literally and seriously.

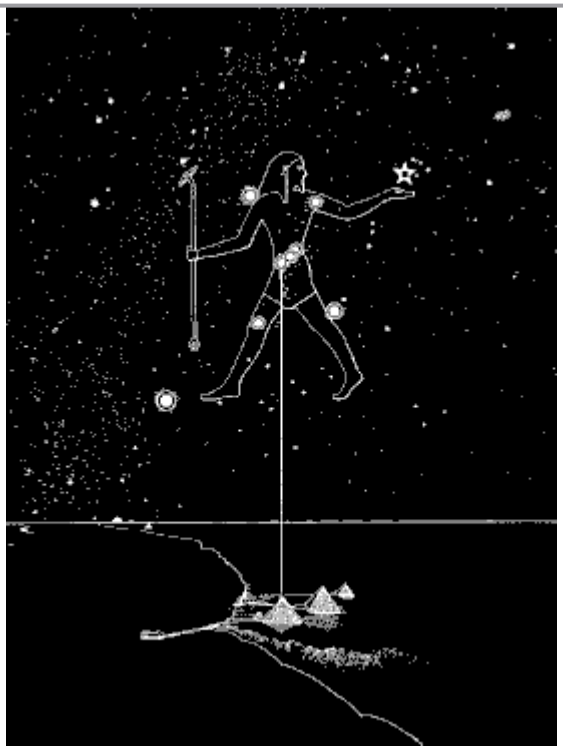
Some of the most interesting and misunderstood information about the Ancient Egyptians concerns their calendarical and astrological system. Of the greatest fallacy about Ancient Egypt and it's belief in astrology concerns the supposed worship of animals.

The Egyptians did not worship animals, rather the Egyptians according to an animals astrological significance, behaved in certain ritualistic ways toward certain animals on certain days. For example, as is evidenced by the papyrus Cairo Calendar, during the season of Emergence, it was the advisement of the Seers (within the priestly caste), and the omens of certain animals they saw, which devised whether a specific date would be favorable or unfavorable.

The basis for deciding whether a date was favorable or unfavorable was based upon a belief in possession of good or evil spirits, and upon a mythological ascription to the gods. Simply, an animal was not ritually revered because it was an animal, but rather because it had the ability to become possessed, and therefore could cause harm or help to any individual near them. It was also conceived of that certain gods could on specific days take the form of specific animals. Hence on certain days, it was more likely for a specific type of animal to become possessed by a spirit or god than on other days.

The rituals that the Egyptians partook of to keep away evil spirits from possessing an animal consisted of sacrifice to magic, however, it was the seers and the astrologers who guided many of the Egyptians and their daily routines. Hence, the origin of Egyptians worshipping animals, has more to do with the rituals to displace evil spirits, and their astrological system, more so than it does to actually worshipping animals.

Inundation of the Nile



The pyramids have long fascinated Robert Bauval. He is Egyptian, born in Al-Iskandariyya (Alexandria) to Belgian parents, and has spent most of his life living and working in the Middle East. For many years he had pondered over the significance of Sah, the constellation of Orion, and its link to the pyramids. One night, while working in Saudi Arabia, he took his family and a friend's family up into the sand dunes of the Arabian desert for a camping expedition.

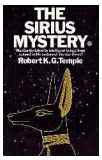
Bauval knew that the seemingly inconsistent layout of the three Fourth Dynasty pyramids at Giza was no accident, and had applied his own engineer's mind, and those of many friends to the problem. Most agreed that the alignment, though unusual, was no accident, given the precise mathematical knowledge that the Egyptians had.

His friend, a keen amateur astronomer, pointed out Orion, and mentioned, in passing, that Mintaka, the smaller more easterly of the stars making up Orion's belt was offset slightly from the others. Immediately Bauval saw the answer -- the three Belt Stars were aligned in exactly the same way as the three pyramids.

Bauval checked the alignment in 2,450 BCE by precessing the three Belt Stars back, and found that, due to their close proximity in space, great distance from Earth, and negligible proper motion, they looked exactly the same then as they do today. Of course, they had changed in declination -- then they were just below the celestial equator, at about -1 degree declination.

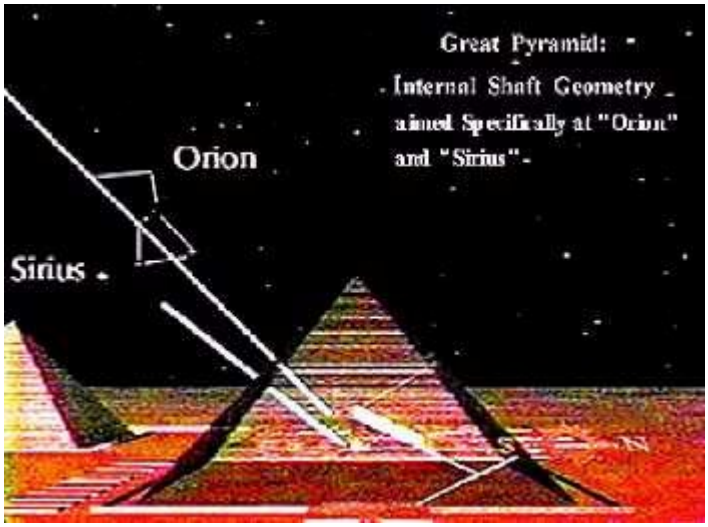
The pyramids were a mirror image, the Earthly representation of the Belt of Orion, the destination of the dead King! The Egyptians were dualists -- everything they thought and believed was a duality. Everything had its counterpart, cause and effect, left and right, East and West, death and rebirth -- nothing was ever seen in isolation. They had constructed at Giza an exact replica of the Duat [underworld] destination of the King. Far from being a tomb, the pyramid was the starting point of the King's journey back to the stars from whence he came, back to the First Time.

Bauval initially made use of the astronomy program Skyglobe 3.5. Though too inaccurate for serious work -- it does not take proper motion, rotation, refraction, for example, into account -- it was sufficient to clarify Bauval's mind as to the value of his discovery. Giza is West of the Nile -- putting the plane of our galaxy into the equation showed that Orion is "West" of the Milky Way, in proportion to Giza and the Nile.



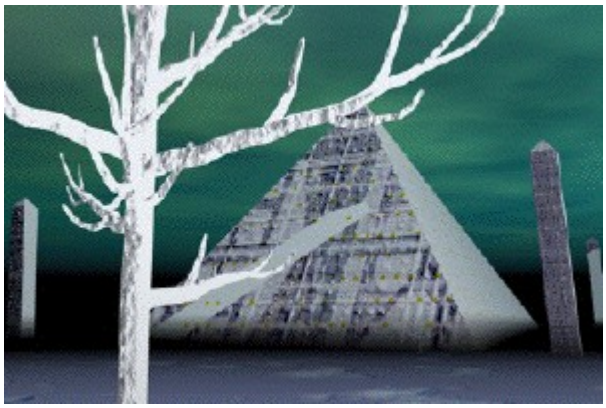
Robert Temple wrote a book called *The Sirius Mystery* - which deals with Earth's connection to the Sirius star system.

> To Egypt, the 23rd of July, when Sirius starts to rise the waters of the Nile begin to flood. Then it meant fertility, that is one reason, for she was Isis. Sirius, Isis, the great mother of the gods. Even the Swiss celebration day, is the 1st of August. This is a Sirius relative.
>
> Our solar system is born in from the womb of Isis. Sirius B, which is Isis , is made of iron (radio astronomy has shown). The iron of Sirius b, is the same as the iron in our blood and the iron of Earth and of our solar system. Sirius is our blood. We resonate to her. She is older than our solar system, which is a combination of interstellar debris, including the gas clouds, our sperm of Osiris/Orion. The iron in our blood comes from Sirius, its position in the sky, could thus be considered to resonate to Sirius's position of influence. Iron is the only true magnetic element.



> Sirius has a unique relationship to us. The difference between the mass of our sun and the mass of Sirius is a harmonic and universal miracle. Sirius B has a ratio mass difference to our sun of 1.053. This becomes significant when we look at the Giza plateau. When comparing the mean base side of the Cheops Great Pyramid to the Mean base side of the Khephren pyramid, the larger Cheops measurement is 1.067 that of the Khephren's.

When this is then compared to the equation of Sirius B and our sun, the Great Pyramid being Sirius, and the Khephren pyramid our sun, as the Egyptian Book Of The Dead indicates (in fact the hieroglyph for Sirius is the Hieroglyph of the pyramid) they share a difference 0,01, which is very precise, scientifically. However, there is an extra digit 0.014, that doesn't sound so perfect anymore).

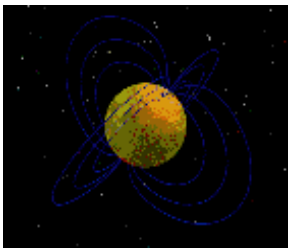


But this turns out to be an essential key in harmonic theory, the phenomenon of resonance itself. For 0.014 is actually the Pythagorean comma. The Pythagoreans were those 'mystic' mathematicians, who loved mathematics as the mystery of the ages. But what is the Pythagorean comma?

It is the difference between the mathematics of the octave and the 5th. 0.0136 is that precise discrepancy between the mathematics of the fifth and the octave, and it is rounded off as 0.014, and as Sir Arthur Eddington relates: there is 136° of freedom of the electron. theory is 0,.036. And furthermore 136 + 1 equals the Fine structure Constant of physics, the universal natural constant. Fractal harmonics, in the resonance of the Sun Sirius Pyramids equation, or interstellar neuron holography.

This is also evidenced, historically as having been implicated in the ancient "Mystery Schools" within the Archaic Esoteric Arkana of the Arcane Wisdom, as a precise wisdom, or the Isis Mysteries, and her mathematics. The astronomer and mathematician Macrobius, at the end of the fourth century mentioned the sacred fraction 256/243 which is 0.053 (Sirius b mass to Sun), and describes its use in harmonic theory by peoples which already to him were "ancients".

This harmony of the Sphere is accurate within 3 decimals of each other, and it is also the difference between perfect mathematics (the ones that work theoretically) and the actual mathematics of the universe, 0,014. What that means is that Sirius is no coincidence. It is really resonating to our sun. It is connected to our sun like a neuron, because they have this major mathematical relation in size to each other, harmonic resonance, that is likened to holography, a kind of Virtual Neuron Internal Net, as we may call it, or as Astronomer Royal, Robert Temple, has dubbed it: "The Anubis Cell".



Since such a long distance resonance is now demonstrated to occur between Sirius B and our sun 8.7 light years from each other, these are two solar systems whom are inhabiting the same cell of space, which enacts the "Complexity theorem" which has "instantaneous communication" occurs in such cells as a form of ordered self regulation. Instant communication harbored in this macro region of space, which acts as if the elements are not separated by any temporal distance. It is a macro region cell that turns disorder into order, called a "dissipative structure". Such an onset of "complexity", according to Nobel prize winner Professor Ilya Prigogine, can result in the instantaneous extension of long-range order by a magnitude of more than 10 million. That is like a fifth of the people of France speak the same sentence at the same time.

So Sirius is Sirius business in terms of resonance. No wonder the Egyptians placed so much significance on it. It is the iron in the blood, it is the Earth's iron, it is in the same holographic virtual neuron of order. What happens there, instantly is mirrored in equivalence, here, by harmonic resonance, that utilizes "complexity theory", yielding "instantaneous communication", without subscribing to a speed of light limit. Do you imagine that the alignment of our solar system at 90° to the galactic plane is not noticed in the resonance of Time and Space of Sirius. This is a cross to a cross.

Furthermore, Sirius C, has now been detected, as relate by astronomers Daniel Benese and J.L. Duvent in Astronomy and Astrophysics magazine in 1995. When Sirius C is mapped by the pyramid capstone, and its mass is 0.005 of our sun, the capstone was 0.00643 of the Great pyramid. Hence 0.001° of accuracy.

August the 11th, 12th and 13th are the Isis days, that are very important to us. Isis sings in our blood at a high point then. That is why it has been so much used by Napoleon, the magicians and the "time travelers".

August the 13th is also the day when Quetzalcoatl was born, ruling the serpent of illumination, the fusion of bird with serpent, Horus with Set's Sata snake, Gurudas with Nagas. It is also the higher Venus cycles, the top of the pentagrams cycle of the order of Venus in our skies during one year. So August the 13th has a Venus-Sirius connection. The cycle of Sirius B is exactly 49 years cycle, alternating to 50 years. That is the Jubilee, so there is a Sirius/Isis Jubilee now.

The alignment of the Holy Cross happens every 12,901 years. The whole zodiac, from Aquarius to Aquarius, Ptah to Ptah (the Water Bearer and Phoenix) - it just happens two times. Only at one time it happens in-between Zodiacal Alpha and Omega.

For the Egyptians Aquarius was the water bearer Ptah, the first man. So we are coming in the age of the first man, NeferAtum, again, the water bearer. The interesting thing is, that it is always before the water bearer, that we have this alignment of the Holy Cross. In between the age of Leo (the Sphinx) has that alignment, about 12,901 years ago.

The Egyptians, like the Greeks and Vedic astrologers, had Aquarius apart from being Ptah (the water bearer), as the ">Phoenix. And the Phoenix has the same hieroglyph as the Pyramid, and Sirius. In that

sense we could say that this cross is doubled up as a double cross, in that we are entering the age of the Phoenix, which is Sirius, by a 90° cross.

The same Hieroglyph is also used for the Pyramidion, the capstone, and the vehicle of ascensions. The first sperm of Atum Ra, of the NTR gods. This sperm of the gods, was also eaten as the Spirit and the Bread Of Light. Made from super conducting elements, found in meteorites, which are rich in Iridium and Rhodium, and which were processed at Mount Serabit, Sinai, where the White Powder, the Sperm of the Gods, was discovered. The Stone from the stars, Bija, was also a meteorite to the ancient Egyptians: Sperm = Bijah; Meteorite; Bread; Pyramidion. Which in turn equals: Sirius, Pyramid, Phoenix from the Iridium Ashes, and Water Bearer of the Aqua Vitae, the Arcanum of Immortality.

This alignment is important and does not happen very often. We have this massive, enormous rotation. When one spins a bicycle wheel and holds it, the faster it spins the heavier it gets and the more it pulls you.

When you have a solar system, it is like an enormous gyroscope of inertia. That is an enormous rotation that affects everything, and you have a galaxy. Imagine a gyroscope galactic wide, making a cross to one that is solar system wide. A 90 degree angle is an ortho plane, that is a way that information exchange and translation, and compression of one holographic continuum into another, galaxy into solar system, into Earth, and solar system into galaxy.

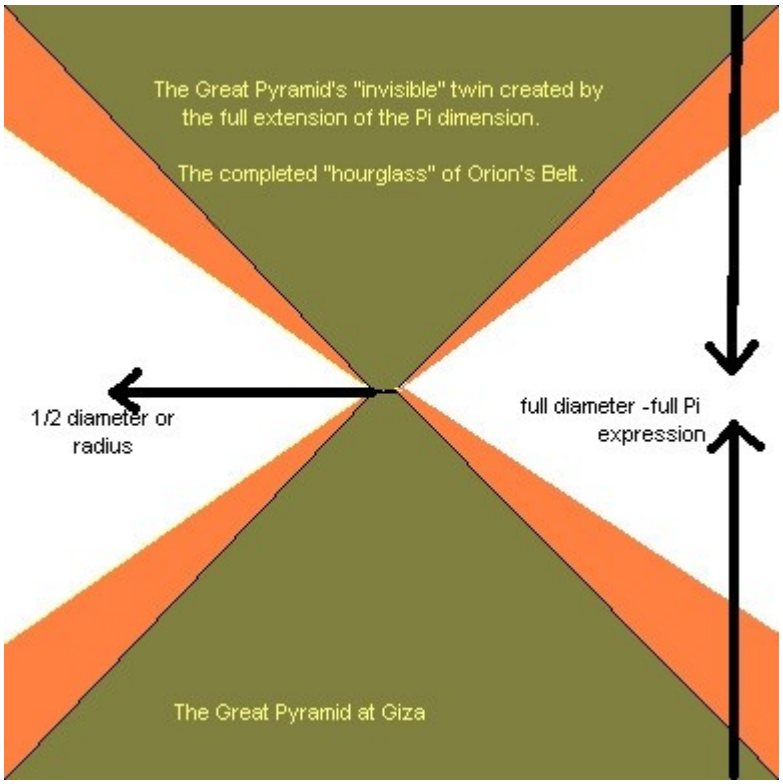
But what this also means is that the two planes in their middle, have a still point. From June/July to May 2000 there is this stillpoint of focus, gravitational vortex compression, with potential magnetic coherent implosion. That is why our colleague Daniel Winter dubbed it a burp: the compression of planes, and then the expression of the digested gravitational bubble into a new creation, in anticipation of the 2012 galactic full conjunction and maximum concrescence of novelty.

The "Anubis Cell" (which Emmanuel called Oversoul Sun), as Dr Robert Temple has suggested, is stating that there is such a major resonance relative of Sirius and our sun, that perhaps what ever happens on Sirius effects us in a mathematical sense. So that we are maybe even a part of a holographic show designed at Sirius. Horus is shown pictographically as a crocodile with a falcon head and a dog on its tale, illustrating the knowledge of coherent holography between the two systems.

Sirius rises just before the Sun once a year. In fact, it was the herald of the new year for the early Egyptians and also marked the time of the annual flooding of the Nile.

Sirius has an "invisible twin" which is a highly compacted "white dwarf" with an unimaginable density. An African myth (The Dogon) holds that there is a third partner, however, no third body has yet to be discovered. I suspect that the "third component" is what we call a "black hole" because the Orion Constellation is a virtual nursery when it comes to producing stars.

The Great Pyramid (like Sirius) too has an "invisible twin"! The height of the Great Pyramid is exactly one half pi (22/7) in relationship to the sum of the sides of its base! The 1/2 pi gives "the big clue" regarding the pyramid's "other half".



The Great Pyramid is the bottom pyramid representing "dense earth" (the lower portion of Orion) and its "etheric twin" is the inverted pyramid on top. Together they represent Pi. This juxtaposition is also a "representation" of Orion with Orion's Belt at the exact spot where the two pyramids meet. The place where the physical meets the spiritual is at the "capstone" of The Great Pyramid or at Orion's Belt which divides his upper nature and lower nature.